MAR 1 1 2003 Docket No. MENDMENT TRANSMITTAL LETTER 56274.US **LNG form Group Art Unit Examiner** Application No. Filing Date 09/817,572 03/26/2001 KIM, Ahshik 2876 **Invention Title** REMOTE INDICIA READING SYSTEM TO THE ASSISTANT COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. A verified statement to establish Small Entity status under 37 CFRS 1.27 is enclosed. No additional fee is required. 0 The fee has been calculated as shown below: [X] **CLAIMS AS AMENDED** (1) (3) (2)**CLAIMS HIGHEST** REMAINING NUMBER PRESENT AFTER AMENDMENT PREVIOUSLY NUMBER EXTRA PAID FOR RATE FEE **TOTAL CLAIMS** \* 19 minus 0 23 0 x \$18 \* 7 minus 3 4 x \$84 336 INDEPENDENT CLAIMS **MULT. DEPENDENT CLAIM ADDED** \$280 TOTAL 336 If applicant has small entity status under 37 CFR 1.9 and **SMALL ENTITY** 1.27, then divide total fee by 2, and enter amount here. TOTAL 168 \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
\*\* If the highest number previously paid for IN THIS SPACE is less than 20, enter "20". \*\*\* If the highest number previously paid for IN THIS SPACE is less than 3, enter "3". The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1. [] Please charge Deposit Account No. 12-2355 in the amount of \$ copy of this sheet is enclosed. A check in the amount of \$168 to cover the filing fee is enclosed. [X] APPLICANT IS NOW A SMALL ENTITY. ιXı The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-2355. A duplicate copy of this sheet is enclosed. [X] Any additional filing fees required under 37 CFR 1.16. [X] Any patent application processing fees under 37 CFR 1.17 Mark P. Crockett, Reg. No. 47,507 Form LNG (9/96) TECI

F:\56274\56274.US.AMD.A.TRANS.0304 \* \* \* CERTIFICATE OF MAILING \* \* \* I hereby certify that this correspondence is being deposited with the United States Postal

Service with sufficient postage as first class mall in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

on March 4, 2003

Date

Mark P. Crockett